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MANUAL

OF THE

North Presbyterian Church,

IN THE

CITY OF NEW-YORK.

NO. 1.

BY ORDER OF THE SESSION,

JANUARY 1, 1858.

"That thou mayest know how thou oughtest to behave thyself in the the house of God." 1 Tim. 3 : 15.

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NEW YORK. NORTH PRESBYTERIAN CHURCH.
Manual...no.1. By order of the session, January 1, 1858... New-York,J.A.Gray,1858.
36p. 15cm.

Contents.—History.—Administration.—Members of the church.

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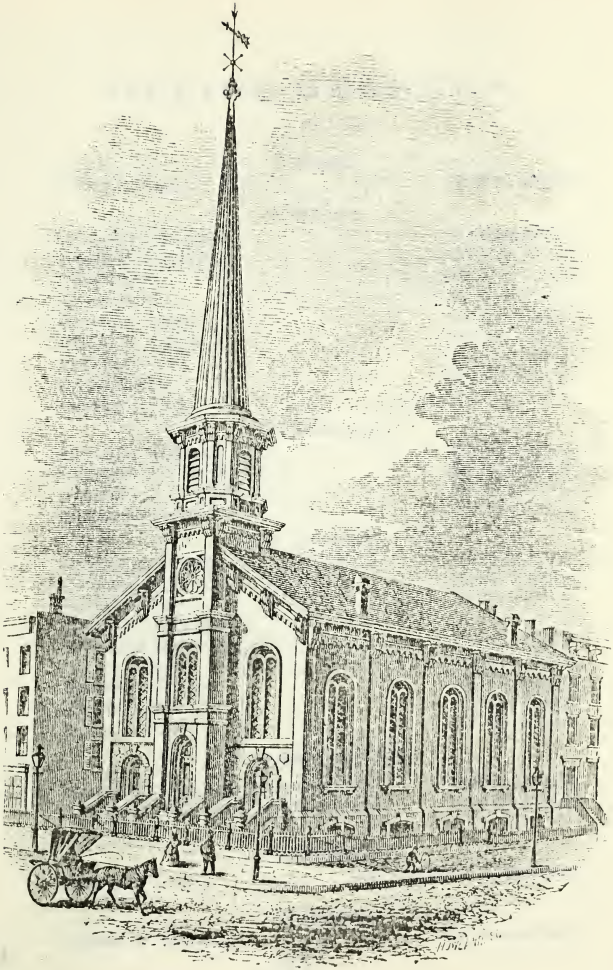


OFFICE-BEARERS.

1. Pastor.

EDWIN F. HATFIELD, D.D.,	103 West 34th st.

2. Elders.

CHARLES H. RUSHER,	235 West 31st st.
JOSEPH T. WILLIAMS,	228 West 31st st.
JAMES REEVE,	Mattituck, Long Island.
OLIVER H. LEE,	193 West 29th st.
DANIEL H. SMITH,	199 West 30th st.
GEORGE D. CRAGIN,	223 West 32d st.
FREEMAN EDGAR,	174 West 34th st.
ALVAH PHELPS,	297½ West 21st st.
CHARLES L. DOE,	143 West 42d st.

3. Deacons.

JOSEPH T. WILLIAMS,	228 West 31st st.
CUMMINGS H. TUCKER,	238 West 30th st.
FREEBORN G. BURDETT,	249 West 34th st.
THOMAS MCINTYRE,	210 West 30th st.

4. Trustees.

CHARLES H. RUSHER,	235 West 31st st.
CUMMINGS H. TUCKER,	238 West 30th st.
DANIEL H. SMITH,	199 West 30th st.
JOSEPH T. WILLIAMS,	228 West 31st st.
GILBERT N. MARSHALL,	319 West 22d st.
OLIVER H. LEE,	193 West 29th st.
GEORGE D. CRAGIN,	223 West 32d st.
JOHN R. PAXTON,	214 West 30th st.
JOHN CAMERDEN,	249 West 31st st.

5. Superintendents.

OLIVER H. LEE, (of the Sabbath-School,)	193 West 29th st.
CHARLES L. DOE, (of the Mission School,)	143 West 42d st.

6. Organist.

SIGISMOND LASAR,	At C. Bruesing's, 701 Broadway.

7. Sexton.

ALFRED W. WALKER,	352 Avenue Ninth.

2985

I. HISTORY.

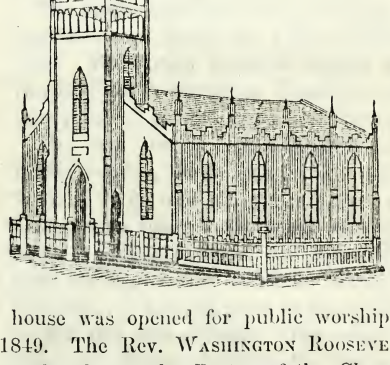
In 1845 the Institution for the Blind occupied a portion of one of the rural districts of the city. The adjacent streets had not been regulated, and the dwelling-houses were few and of humble aspect. Before the close of the year, a Sunday-school was opened, and taught every Sabbath afternoon, in the Ward School, No. 33, in 35th street, near the Ninth Avenue. It was conducted by Mr. Joseph B. Sheffield, assisted by other members of the Mission Association of the Mercer-Street Presbyterian Church. This school served as a nucleus for a Christian congregation.

The City Mission Association of the Third and Fourth Presbyteries of New-York, having been organized, October 30th, 1846, secured the use of the chapel of the Institution for the Blind as a preaching station, for the year 1847. They appointed the Rev. Washington Roosevelt as their missionary for this locality. He commenced his services January 10th, 1847, and gathered a considerable congregation.

A church of eight males and eight females was organized, June 27th, 1847, by the Rev. Thos. H. Skinner, D.D., assisted by the Rev. Wm. Adams, D.D., and the Rev. W. Roosevelt. It received the name of "the North Presbyterian Church in the City of New-York." It was shortly after received under the care of the Third Presbytery of New-York. The Sunday-School in 35th street was transferred to the new church.

The congregation became a Religious Incorporation, in due form, September 13th, 1847. A free lease of four full lots of ground on the south side of 32d

street, midway between the Eighth and Ninth Avenues, was obtained from Mr. James Boorman, for seven years, from May 1st, 1848; which was subsequently extended to nine years. Plans and estimates having been procured for a temporary house of worship, the contract was given, September 29th, 1848, to Mr. Wm. S. Hunt, for $2750. It was completed in April following, at an expense of $3200. It was a frame building, about 40 by 60 ft., with a short central tower in front. It contained 75 pews, and was furnished with a front gallery. The house was built in the open fields, on a hill-side—known formerly as "Strawberry Hill."



The house was opened for public worship, April 13th, 1849. The Rev. Washington Roosevelt was unanimously chosen the Pastor of the Church and Congregation, and duly installed by the Third Presbytery of New-York, May 6th, 1849. He resigned the charge at the close of the year 1855, and was released by the Presbytery, January 14th, 1856.

The Rev. Edwin F. Hatfield, D.D., then Pastor of the Seventh Presbyterian Church in this city, was,

Jan. 22d, 1856, unanimously chosen to succeed Mr. Roosevelt. Having accepted the call, he was released from his pastoral charge, February 4th, and installed on Wednesday, February 13th, 1856.

Measures were immediately taken to erect a more substantial and commodious house of worship. By the noble munificence of Mr. James Boorman, the congregation were, on the 1st of May following, put into free and full possession of four full lots of ground, 98·9 by 100 ft., on the N. E. corner of Ninth Avenue and 31st street. Mr. Robert G. Hatfield was appointed the architect, and the contracts were awarded, for the mason-work, to Mr. C. H. Tucker, $17,819; and for the carpenter-work, to Mr. Wm. S. Hunt, $14,352.

The corner-stone was laid, June 19th, 1856, and the Lecture Room opened for public worship, Nov. 16th, 1856. The former house of worship was sold to the North-West Presbyterian Church for $600, and soon after removed to 50th street, near Broadway.

The new church was completed and opened for public worship, March 29th, 1857. It is built of stone, 91 ft. by 66 ft., with a tower projection of 4 feet, and a central spire rising to the height of 182 feet. The interior is finished in fresco, and furnished with an organ from the manufactory of Messrs. Jardine and Son, of this city. It has 152 pews on the main floor, and 60 on the two side galleries. The organ gallery is in front, and disconnected from the others. The house is lighted at night from the ceiling. The pews will accommodate 1000 adult persons.

The house was built under the supervision of Messrs. Oliver H. Lee, James Reeve, and Daniel H. Smith, the Building Committee. It cost, with the organ and other furniture, $45,759,28.

II. ADMINISTRATION.

I. Of the Congregation.

The congregation is composed of those who statedly meet together in the Sanctuary for the worship of God. Theirs is the property, and they are to make all necessary pecuniary provision for the maintenance of public worship. To this end they are organized as a Religious Incorporation, according to the Statutes of the State, by the title of "The Trustees of the North Presbyterian Church in the City of New-York."

The State Laws, by which the Incorporation is regulated, are, in substance, as follows:

1. *Number of Trustees.* "Any number of discreet persons of the church, congregation, or society, not less than three, nor exceeding nine." The number may be altered at an annual meeting.

2. *Term of Office.* Three years: so classed that one third go out of office every year.

3. *Electors.* Males, of full age, who have been stated attendants on the public worship of the congregation at least one year before the election, and contributors to its funds, according to its usages and customs.

4. *Registry.* To be kept by the clerk of the Trustees, of all legal voters; thereby to test the qualifications of voters.

5. *Time of Election.* At least six days before a vacancy occurs by expiration of the term of office. This to be the Annual Meeting. The time alterable at the will of the congregation.

6. *Notice of Election.* To be given, by the Trustees, to the pastor; or, in case of his death or absence, to

the elders; with a statement, in writing, of the names of those whose term is about to expire. After which, the pastor, or elders, as above, are to give notice of the vacancies, and of the time and place of the election, at least fifteen days before it, and on two successive Sabbaths.

7. *Conduct of Election.* Two of the elders, or, in their absence, any other two members of the congregation, nominated by a majority of the members present, are to preside at the election, receive the votes, determine the qualifications of persons offering to vote, and, after the election, to certify, under their hand and seal, the results of the canvass. A plurality decides the election.

8. *Special Elections.* To be called and conducted on the same principles; in case of death, removal, declining the office, or resigning it.

9. *Seal of Trustees.* One to be provided, but alterable at will.

10. *Meetings of Trustees.* May be called by any two of them.

11. *Quorum.* A majority of the whole number.

12. *Powers.* They are to hold in trust for the congregation, and for its uses, all the church property, of every description: as such, they may sue, or be sued; may repair or alter the house of worship, or, if necessary, erect a new one; may purchase or build a parsonage, or school-house for the congregation; may adopt rules for the judicious management of its temporalities; dispose of its income; regulate and order the renting of pews, and all other matters pertaining to the temporal concerns of the congregation: but they have no power to fix or ascertain the amount of the pastor's salary, which can be determined only by a majority of

legal voters, at a meeting to be called for that purpose; nor have they the right to sell or mortgage any of the real estate of the congregation, without the special warrant of the Supreme Court of the State.

13. *Officers.* A President, a Clerk, and a Treasurer. They may also employ a collector of the rents and revenues.

The Trustees meet statedly, on the evening of the first Thursday of every month, ordinarily in the Session-Room.

They have made the following arrangements for defraying the current expenses of the congregation:

On each of the pews they have fixed a specific valuation, at which they may be purchased or rented. Purchasers will be charged ten per cent annually on this valuation. Seven per cent additional will be charged when the pew is rented. Payments to be made quarterly, in advance, on the first of May, August, November, and February. Application for pews, or parts of pews, to be made to the Sexton.

Church-members, too poor to rent, will, on application to the Trustees, be furnished gratuitously with convenient sittings.

The following persons have served the congregation as

Trustees.

	When elected.	Service terminated.
Robert S. Carswell,	Sept. 15th, 1847.	Nov. 26th, 1849.
Thomas H. Roome,	" " "	" " "
Zenas Newell,	" " "	" " "
Robert Barkley,	" " "	Resigned, Aug. 2d, 1850.
William J. Peck,	" " "	" June 6th, 1851.
Charles H. Rusher,	Nov. 26th, 1849.	
James Reeve,	" " "	Resigned, Nov. 5th, 1857.
Israel D. Masten,	" " "	Nov. 26th, 1854.
James Muir,	" " "	Resigned, June 5th, 1856.

	When elected.	Service terminated.
Joseph T. Williams,	Nov. 26, 1849.	Nov. 26th, 1852.
Aaron McKinstry,	" " "	Resigned, Sep. 17th, 1850.
John Galloway,	Sept. 17th, 1850.	Nov. 26th, 1851.
William Thornall,	" " "	Nov. 26th, 1852.
James P. Ostrom,	July 28th, 1852.	Resigned, Aug. 3d, 1854.
Robert Pollock,	" 28th, 1852.	Nov. 26th, 1854.
Samuel D. Jones,	" " "	" 26th, 1854.
Alvah Phelps,	Nov. 26th, 1852.	Resigned, June 24th, 1857.
Seaver N. Prentiss,	" " "	Nov. 26th, 1855.
C. H. Tucker,	Aug. 31st, 1854.	
Daniel H. Smith,	" " "	
Joseph T. Williams,	Nov. 26th, "	
Franklin Gregg,	" " "	Nov. 26th, 1857.
Gilbert N. Marshall,	" " 1855.	
Oliver H. Lee,	" " 1856.	
George D. Cragin,	June 24th, 1857.	
John R. Paxton,	Dec. 22d, 1857.	
John Camerden,	" " "	

The congregation meet twice on the Lord's Day, in the Sanctuary, for public worship; and at other times in the Lecture Room; as follows:

Times of Public Worship.

Lord's Day. Morning service, always at 10½ A.M.
Evening service, at 7 P.M., Nov., Dec., Jan., Feb. 7½ P.M., the remainder of the year.

Monday. First Monday evening of the month, Monthly Concert of Prayer.

Tuesday. Every Tuesday evening (except the next after the monthly concert,) the Expository Lecture.

Friday. Every Friday evening a meeting for social worship.

The congregation expect to bear their part in sustaining the operations of Christian Benevolence. An

opportunity will be given them, as follows, to make their

Annual Contributions.

January,	The Sun. School cause.	July,	The Tract cause.
March,	" Home Mis. "	Sept.,	" Bible "
May,	" Foreign " "	Nov.,	" Education "

The congregation also conduct and sustain a

Sunday-School.

It is taught every Lord's Day, in the P.M., commencing at 2 o'clock.

The school is under the immediate supervision of the Session of the Church; and is also connected with the New-York Sunday-School Union, as No. 117.

Instead of the usual services on the last Sabbath of every month, a Catechetical Exercise is conducted by the pastor; which is followed by a missionary meeting.

Mission School.

This is conducted, at the same time, and under the same supervision, at No. 286 West 37th st., near the 10th Avenue. It is known as No. 206 of the N. Y. S. S. Union.

II. Of the Church.

A part of the congregation are distinguished from the remaining part by a profession of religion, and are called "the Church." The members of the church are supposed to have been the subjects of regenerating grace, to be truly converted from the error of their ways, and to exemplify in their lives the virtues and graces of Christianity.

The church is Presbyterian, and is under the care of the Third Presbytery of New-York.

1. The Church Session.

The Session consists of the Pastor and the Ruling Elders. They are "charged with maintaining the spiritual government of the congregation: for which purpose they have power to inquire into the knowledge and Christian conduct of the members of the church; to call before them offenders and witnesses, being members of their own congregation, and to introduce other witnesses where it may be necessary to bring the process to issue, and when they can be procured to attend; to receive members into the church; to admonish, to rebuke, to suspend, or exclude from the sacraments, those who are found to deserve censure; to concert the best measures for promoting the spiritual interests of the congregation; and to appoint delegates to the higher judicatories of the church."

Quorum. Two elders, and the pastor.

Moderator. The pastor; except in case of his sickness, or absence, or when prudential reasons make it advisable to call in another, who must be a minister of the Third Presbytery of New-York, and is to be invited by the pastor, with the concurrence of the elders. If the church should be deprived of their pastor, the Session may invite a member of the Presbytery to preside on a particular occasion; or obtain permission of the Presbytery to secure the services of a stated Moderator until the vacancy is filled.

Meetings. The Session meet by adjournment, or at the call of the Moderator; and such call may be required of him by any two of the elders.

The Elders, according to the Form of Government, I. 5, "are properly the representatives of the people, chosen by them for the purpose of exercising government and discipline in conjunction with the pastor."

They "must be male members, in full communion with the church."

The office is "perpetual, and cannot be laid aside at pleasure."

Every church is at liberty to determine the number, and the mode by which to conduct the election, of their elders.

In this church, the Session have the power of nomination, which is to be made publicly on the Sabbath next preceding the time of election. The question may be taken collectively; or, if so desired, on each candidate separately by ballot of the male members. A majority of all the votes shall be necessary to an election.

They are to be set apart, if not previously ordained, by the laying on of the hands of the Session, and in the mode required by the Form of Government, Chap. XIII.

The following members of the church have filled the office:

RULING ELDERS.

*Thomas Edgar, from June 27, 1847, until July 9, 1849.
Zenas Newell, " " " " Jan. 21, "
Charles H. Rusher, " "
Joseph T. Williams, " 12, 1849.
James Reeve, " "
Oliver H. Lee, Oct. 27, 1850.
Daniel H. Smith, Nov. 29, 1857.
George D. Cragin, " "
Freeman Edgar, " "
Alvah Phelps, " "
Charles L. Doe, " "

2. The Deacons.

"The Scriptures clearly point out Deacons as distinct officers in the church, whose business it is to take care of the poor, and to distribute among them the collections which may be raised for their use." Form of Government, I. 6.

They must be male members in full communion with the church, and are to be chosen and set apart to their office, in the same manner as the elders.

They are intrusted with the pecuniary offerings made at every celebration of the Lord's Supper, and are expected to report to the Session, bi-monthly, ordinarily on the week previous to such celebration, the names of their beneficiaries, and the several amounts appropriated to their relief.

The following members of the church have served as

DEACONS.

Joseph T. Williams, from June 27, 1847.
Cummings H. Tucker, " Nov. 29, 1857.
Freeborn G. Burdett, " " " "
Thomas McIntyre, " " " "

3. The Sacraments.

"Sacraments," as the Confession of Faith teaches, (XXVII. 1,) "are holy signs and seals of the covenant of grace, immediately instituted by God, to represent Christ and his benefits, and to confirm our interest in him; as also to put a visible difference between those that belong to the church and the rest of the world; and solemnly to engage them to the service of God in Christ, according to his word."

"The Sacraments of the New Testament are Baptism, and the Lord's Supper."—Sh. Catechism, 93.

(1.) Baptism.

"Baptism is not to be administered to any that are out of the visible church," "till they profess their faith in Christ, and obedience to him; but infants descending from parents, either both or but one of them, professing faith in Christ and obedience to him, are, in that respect, within the covenant, and to be baptized." —L. Cat., 166.

It is to be administered by the sprinkling of water on the head of the candidate, in the name of the Father, the Son, and the Holy Ghost.

It "is not to be unnecessarily delayed," and "is usually to be administered in the church, in the presence of the congregation."—Directory, VII. 1, 2.

In the case of adults not baptized in infancy, it is administered on the occasion of professing their faith in Christ, immediately before the celebration of the Lord's Supper.

In the case of infants, it is administered on the morning of the Lord's Day next succeeding the celebration of the Lord's Supper, at the commencement of the service.

The child, at the call of the pastor, is to be presented before the pulpit, by one or both of the parents, who are expected, previous to the administration, to give their assent to the

Baptismal Covenant.

Dearly beloved, you have now presented your *children* before God, in his sanctuary, to consecrate *them* to his service, and to enter into covenant with him in *their* behalf, that *they* may become interested in the covenant of grace, of which the water of baptism is the seal.

Remember, therefore, that this water implies the necessity of an inward cleansing of the heart, through the blood of our Lord Jesus Christ, and the influences of the Holy Spirit. These blessings, of which Baptism is only the sign, and which it can never impart, you are to seek of God in *their* behalf continually.

Your untiring efforts are to be directed to the conversion of your *children* from sin to holiness; and, however pleasant and amiable *they* may hereafter become, you are not to rest satisfied until *they become the children* of God. You are to feel, that, on you as *parents*, it greatly depends, whether *they* shall dwell for ever in the presence of God, or in the dreadful regions of despair. Never lose sight of this awful responsibility.

You are to watch the first dawnings of reason in the *minds* of your *children*, and from that hour to use every endeavor to implant there the principles of virtue; to procure obedience to *yourselves*, but most of all, to the eternal God; to curb every sinful passion on its first appearance, and to restrain your *children* from the paths of temptation.

You are to teach *them* to read and understand God's holy word; to convince *them*, as soon as possible, of *their* sinfulness; to point *them* to the Lamb of God, and to urge *them* to seek and choose the Lord Jesus Christ as *their* Saviour in the days of *their* youth; to pray with and for *them*, at least daily; to set before *them* a constant example of godliness; always to recognize, as you do in this transaction, God's right to dispose of *them* according to his own good pleasure; and to train *them* up in the fear and nurture of the Lord: that in the great day you may say with joy: "Behold! I and the *children* whom the Lord hath given me."

These and all other duties, enjoined on you as Christian *parents*, by the word of God, do you now cheerfully covenant with the all-seeing God, that you will, by his grace, faithfully perform?

The administration is to be followed with prayer.

The names of both the parents, the name of the child, and the date of its birth, are to be given to the pastor in writing at the time of the administration, in order to an accurate record of the transaction.

(2.) Lord's Supper.

The Sacrament of the Lord's Supper is administered on the evening of the last Lord's Day in February, April, June, August, October, and December, of which due notice is publicly given.

Previous to its administration, candidates for membership are publicly received, and enter into covenant with the church.

The members of other evangelical churches, who may be present, are always made welcome, if in good and regular standing, to a participation in the celebration.

Applications for membership are to be made to the Session at some one of their meetings, which are ordinarily held in the Session-Room, at the close of the public week-services, during the fortnight preceding the administration of the Supper.

Membership may be obtained in one of two ways:

1. By certificate.

"When any member shall remove from one congregation to another," says the Book of Discipline, XI. 1, 2, "he shall produce satisfactory testimonials of his church-membership and dismission, before he be admitted as a regular member of that church; unless the

church, to which he removes, has other satisfactory means of information. No certificate of church-membership shall be considered as valid testimony of the good standing of the bearer, if it be more than one year old, except where there has been no opportunity of presenting it to a church."

The same rule is applied to persons coming from any one of the evangelical denominations in the United States. In the case of persons coming from foreign lands, especially from any of the established churches, inquiry is made respecting the Christian experience of the applicant.

In all cases where the applicant is not already a professor of religion, or is not able to furnish the proper testimonials of church-membership, he is to be admitted,

2. By Examination.

"The officers of the church," says the "Discipline," IX. 2, 3, "are the judges of the qualifications of those to be admitted to sealing ordinances." All such, whether baptized or unbaptized, "shall be examined as to their knowledge and piety."

The examination, in all such cases, has respect simply and only, to the matter of Christian experience. The Session, in their inquiries, try to ascertain whether the applicant has been truly converted from the error of his ways, and become a child of God by spiritual regeneration, or not. Questions on the Catechisms, or on doctrinal theology, except as bearing on the question of Christian experience, are not asked. The examination is conducted in tenderness and love, and the most timid need apprehend no embarrassment.

If any doubt is entertained by the Session as to the Christian experience of the applicant, the determina-

tion of the case is ordinarily deferred until after the next celebration of the Lord's Supper, to give opportunity for further trial and information, of which notice is given to the applicant. The request is not denied, but postponed.

If the examination prove satisfactory, the question of reception is at once determined in the affirmative, and the name of the applicant announced at the morning service next preceding the celebration of the Lord's Supper in the evening.

In all cases, those who are admitted by examination are to "make a public profession of their faith in the presence of the congregation." This profession is to be made immediately previous to the celebration of the Lord's Supper. Prayer and praise having been offered, and the collection for the poor having been made, the names of those received by certificate, if any, are first announced; and then of those received by examination. As the latter are called, they are expected to come forward into the space before the pulpit, or in the middle aisle, and to retain their position until the service of reception is completed.

The pastor then propounds to the candidates the

Confession of Faith.

You believe that there is but one living and true God; infinite in wisdom, power, holiness, justice, goodness, and truth; the Creator, the Preserver, and the Governor of all worlds and creatures; existing in three persons—the Father, the Son, and the Holy Spirit—equal in power and glory.

You believe that the Scriptures of the Old and the New Testaments are a revelation from God, the only

one to be expected, and containing a perfect rule of faith and practice.

You believe that our first parents were created holy; that, by sinning against God, they incurred his righteous displeasure, and thus brought sinfulness and death upon themselves and all their posterity.

You believe that God, in infinite mercy, and in accordance with his wise and eternal counsels of redeeming love, has provided a way of salvation, through the mediation and death of his Son, Jesus Christ, "who is over all, God blessed for ever;" the only Saviour from everlasting punishment; and both able and willing to save all who repent and believe in him.

You believe that, in order to become partakers in the benefits of Christ's death, we must trust in him alone as our Saviour, love and serve God with all our heart and strength; hate and forsake sin, and walk in the ways of holiness, even to the end of life: but that we are naturally so averse to holiness, and in love with sin, that none ever do turn and live, unless by the special influences of the Holy Spirit.

You believe that, at the end of the world, there will be a general resurrection of the dead, and a day of final judgment for all mankind; that the Lord Jesus Christ will then sit on the throne of judgment; that he will condemn the finally impenitent and unbelieving to endless misery; and receive the righteous into his heavenly kingdom, to enjoy everlasting happiness and glory.

The candidates having signified their assent to this summary of Christian doctrine, the pastor then propounds the

Covenant.

You do now, in the presence of the all-seeing God, the holy angels, and this assembly, cheerfully avouch JEHOVAH—the Father, the Son, and the Holy Spirit—to be your God, your Father, your Redeemer, your Sanctifier, and your Portion.

You take the Scriptures of the Old and the New Testaments to be the rule of your conduct, and the measure of your faith.

You do now renounce the world, the flesh, and the devil, and sincerely embrace the Lord Jesus Christ, as the object of your supreme love and unwavering faith.

You profess it to be the purpose of your heart, to live a holy, humble, and devout life; to keep the Lord's day holy; strictly to observe closet, family, and public worship; to seek, by all practicable means, the conversion of your fellow-sinners to Christ; and henceforth to devote yourselves and all that you have, without reserve, to the service of your Redeemer.

[If any are received by certificate, they now rise in their places, to avow their adoption of the following article of the covenant:]

You do likewise covenant, that you will submit to the order and discipline of this church of Christ; that you will kindly give and receive admonition; and that you will, in all things, treat your brethren with that tenderness and fidelity, which become the disciples of Christ and children of the same household.

Do you thus, each for yourself, solemnly covenant with God and his people?

[If any have not been already baptized, either in infancy, or afterwards, that sacrament is now administered to them. After which, the church rise, and

the pastor proceeds to address the candidates as follows:]

In consequence of these professions, we affectionately receive you as members of this church; and invite you to unite with us, this day, in the celebration of the Supper of the Lord. We welcome you to a fellowship with us in all the privileges and duties of the gospel; and engage, on our part, to watch over you and seek your edification and growth in grace, until you shall be removed by certificate or death.

The church now resume their seats, and the pastor addresses the candidates in the following, or like, words of

Exhortation.

And now, dearly beloved! remember that the vows of God are upon you. You have stood before the Lord to enter into covenant with your God. By your own act, you have this day laid yourselves under solemn and eternal obligations, to be devoted to him in body, soul, and spirit; you have renounced the world and its vanities as your portion. Your feet are henceforth to tread in the narrow path; your affections are to rise, and centre upon God and the glories of his holiness; forgetting the things which are behind and reaching forth unto those things which are before, you are to press toward the mark for the prize of the high calling of God in Christ Jesus. Let this day be often present to your view. Let the solemn vows, which you have now made, and which can never be recalled, be subjects of frequent meditation and prayer. Guard every avenue to temptation. Be not conformed to this world; love not the world, neither the things that are in the world; it is death to the soul; go not

after it. Abstain from all appearance of evil. Enter with all your heart into the work of benevolence. Labor to turn many to righteousness. Pray without ceasing. Be careful to enter your closet, at least every morning and evening, to pray in secret to Him who has promised to hear your secret prayer. I charge you—FORGET NOT YOUR CLOSET. Be not content with the ordinary attainments of your fellow-Christians. Give diligence to make your calling and election sure. Be rooted and grounded in love; that ye may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge, that ye may be filled with all the fullness of God.

And now may the God of Abraham, Isaac, and Jacob keep you, until you are gathered to the marriage-supper of the Lamb, where the ransomed from every nation, tribe, and kindred are the guests, and Jesus, in person, is Master and Lord. And, that you may feast for ever there on the rich bounties of his love, may grace, mercy, and peace be multiplied unto you, from God our Father, and Jesus Christ our Lord. Amen.

Prayer is then offered; and, the candidates having retired to their seats, the cloth is removed, praise follows, and the pastor reads a portion of Scripture, exhorts the communicants to a worthy remembrance of their crucified and risen Redeemer, and then administers the supper after the example of our Lord, as related in the New Testament.

Members of the congregation and others, who wish to witness the celebration of the Lord's Supper, are desired to occupy the seats not appropriated to the communicants. The service is public, and of peculiar

edification to others, as well as to communicants. Their presence is always desired.

4. Removals.

Membership in this church can be terminated only in one of these three ways:

1. By Death.
2. By a Process of Discipline.
3. By Transfer to some other church.

When a member of the church removes, and takes up his residence permanently, where it is either impracticable, or greatly inconvenient, to attend with regularity and punctuality on the stated services of public worship, it becomes his duty to apply to the Pastor, or the Clerk of the Session, for a letter of recommendation to some sister church in his neighborhood. The same course is to be pursued, if he desires to connect himself with some other denomination of Christians. He does not cease, however, to be subject to the discipline of this church, until he has been fully received by certificate elsewhere.

"If a church-member," says the "Discipline," XI. 4, "have been more than two years absent from the place of his ordinary residence and ecclesiastical connections, if he apply for a certificate of membership, his absence, and the ignorance of the church respecting his demeanor for that time, shall be distinctly stated in the certificate."

No certificate can be given after a process of discipline has been commenced with the applicant; nor for the purpose of releasing a church-member from his covenant-engagements. The certificate must specify the church to which the transfer is to be made; from

which church a certificate of transfer is to be returned to the Session, whose watch and care will then be terminated.

5. Counsel to the Church.

1. Be much in prayer. It is the Christian's life.
   (1.) *Secret Prayer.* Have a closet, and seek it every morning and evening, for private devotion. Suffer no omission.
   (2.) *Family Prayer.* Have an altar in your house. Call your household together at the beginning and end of the day, read the Scriptures, sing, if you can, and pray. Neglect it not.
   (3.) *Social Prayer.* Meetings for prayer are indispensable to the vigorous life of the Church. Sustain them by your unfailing attendance. Be ready to participate in the exercises—the brethren in the presence of all, and the sisters in the female prayer-meeting. It will add greatly to your enjoyment and usefulness.
2. Be regular and punctual in your devotions. Let the seasons for private, family, social, and public worship be sacred. Make no engagements to interfere with them. Be always in your place, on the Sabbath, at church; and at the stated evening meetings of the congregation.
3. Be prepared for all weathers—hot, and cold, and stormy—so as not to be kept from the house of God, by rain or snow, or any thing of the kind.
4. Be active in advancing the welfare of the Church. Learn what is expected of you—and do it. You may be a Sunday-School Teacher, a Tract Visitor, a helper in various ways. You may do much in bringing others to the house of God—in leading children to the Sunday-School, and persuading your

friends and neighbours to become Christians. Be useful. Live to do good.

5. Bear your full share of the burdens of the Church. It costs something to sustain public worship; to conduct a Sunday-School, or a Mission-School; to supply the wants of the poor; to carry forward the work of church extension, and to evangelize the world. Do your part. Give freely as God prospers you. You will be the gainer by it. As you sow, you shall reap.
6. Be exemplary before your family, and in your daily business. Let no one have occasion to doubt your piety, or to reproach religion on your account. Grow in grace. Guard against declension. "Go forward."

6. Test Questions.

1. Have I been renewed in spirit and temper?
2. Have I ceased from every sinful indulgence?
3. Do I count all things but loss for Christ?
4. Do I conscientiously perform every known duty?
5. Do I live daily to the glory of God?
6. Do I hate sin and love holiness more than all things else?
7. Do I cordially love all who love Christ?
8. Do I take Christ for my pattern?
9. Am I governed in all things by the teachings of the Bible?
10. Is the worship of God my delight?
11. Am I growing in grace, day by day, and year by year?
12. Have I made my calling and election sure?

☞ TAKE NOTICE. ☜

1. Let your pastor know where you live. If you change your residence, or remove from the city, inform him.
2. In sickness, if you desire to see your pastor, *send* for him. Delay not till the last hour.
3. In funerals, consult your pastor before appointing the *hour*. He may, else, not be able to serve you.
4. In marriages, give him timely notice; and avoid the Sabbath, and church-evenings, for the performance of the ceremony.
5. If you change your name, as is customary with females when they marry, let your pastor know whom you have married, if he should not officiate on the occasion.
6. If a member of the church is removed by death, and your pastor is not likely to know it, inform him, of the time, the place, and the cause, as well as the name.
7. In seeking an interview with your pastor, call ordinarily after 5 o'clock P.M.

III. MEMBERS OF THE CHURCH,

January 1st, 1858.

1856.	Adee, Caroline B., (Mrs. Sam'l H.,)	2d Av. cor. 46th st.
	Affleck, Emma M., (Mrs. Wm.,)	171 Av. Tenth.
1857.	Affleck, Lizzie D., (Mrs. James,)	280 Av. Eighth.
	Affleck, Samuel,	264 Av. Ninth.
	Aiken, John,	251 W. 32d st.
1856.	Annin, Margaret Jane,	48 W. 38th st.
	Annin, Mary, (Mrs. John,)	48 W. 38th st.
1852.	Ardis, Mary, (Mrs. James, dec'd,)	171 W. 39th st.
1856.	Badeau, Cynthia, (Mrs. Edward C.,)	202 W. 35th st.
1857.	Badeau, Malvina,	229 W. 19th st.
	Badeau, Matilda,	229 W. 19th st.
1856.	Baldwin, Juliet Augusta,	215 W. 18th st.
	Barker, Augustine,	187 W. 16th st.
1857.	Barker, Helen C., (Mrs. Augustine,)	187 W. 16th st.
1856.	Barkley, Mary A. V. D., (Mrs. Robert,)	226 W. 23d st.
1857.	Belden, William H.,	1018 Broadway.
1855.	Bitter, John G.,	352 Av. Ninth.
	Bitter, Sarah E., (Mrs. J. G.,)	352 Av. Ninth.
1857.	Blake, Jacob J.,	182 W. 25th st.
	Blake, Susan, (Mrs. J. J.,)	182 W. 25th st.
	Blauvelt, Anne H., (Mrs. Tim. L., dec'd,)	202 W. 30th st.
	Blauvelt, Isaac L.,	202 W. 30th st.
	Blauvelt, Mary B., (Mrs. I. L.,)	202 W. 30th st.
	Braden, Mary Ann, (Mrs. John,)	233 W. 34th st.
	Brady, William W.,	201 W. 22d st.
1853.	Brawley, Sarah, (Mrs. Thomas, dec'd,)	171 W. 39th st.
1856.	Brooks, Jane L., (Mrs. Geo. W.,)	400 Av. Fourth.
1857.	Browning, Fanny Maria,	143 W. 25th st.
1856.	Browning, Fr's A., (Mrs. Cyrus, dec'd,)	143 W. 25th st.
1857.	Bullman, Caroline, (Mrs. James,)	227 W. 37th st.
1853.	Burdett, Freeborn G.,	249 W. 34th st.
	Burdett, Lucretia, (Mrs. F. G.,)	249 W. 34th st.
1857.	Burger, Only P., (Mrs. Wm. B.,)	235 W. 31st st.
	Burger, William B.,	235 W. 31st st.

1851.	Butler, Gilbert G.,	169 W. 19th st.
1852.	Butler, Harriet E., (Mrs. Thomas,)	414 Av. Seventh.
1851.	Butler, Mary J., (Mrs. G. G.,)	169 W. 19th st.
1857.	Camerden, John,	249 West 31st st.
1856.	Camerden, Mary A. A., (Mrs. John,)	249 W. 31st st.
	Campbell, Samuel,	411 Av. Eighth.
	Carroll, John P.,	189 W. 24th st.
	Carroll, Maria, (Mrs. John P.,)	189 W. 24th st.
1854.	Cherrie, Solomon,	499 Av. Ninth.
	Childs, Samuel M.,	241 W. 29th st.
	Childs, Sarah A. F., (Mrs. S. M.,)	241 W. 29th st.
1847.	Clark, Ann Maria, (Mrs. Job,)	119 Av. Ninth.
1856.	Clark, Augustus O.,	In the West.
1847.	Clark, Job,	119 Av. Ninth.
1857.	Clarke, Eliza, (Mrs. Sam'l L., dec'd,)	181 W. 29th st.
1853.	Clay, Charlotte, (Mrs. Richard,)	In the West.
	Clay, Richard,	In the West.
1857.	Conant, Catharine D.,	241 W. 31st st.
	Conklin, Harriet H., (Mrs. Daniel S.,)	151 W. 31st st.
1854.	Connelly, Catharine,	97 Sullivan.
1856.	Connor, Caroline Harriet,	180 W. 28th st.
	Cooke, Mary A., (Mrs. Robert,)	413 Av. Tenth.
	Cooke, Robert,	413 Av. Tenth.
	Cooper, William M.,	Av. Eleventh, cor. 28th st.
1857.	Cragin, George D.,	223 W. 32d st.
	Cragin, Lydia, (Mrs. G. D.,)	223 W. 32d st.
	Curtis, Mary L., (Mrs. Wilbur F.,)	214 W. 35th st.
1857.	Davis, Caroline O., (Mrs. Wm. H.,)	206 W. 33d st.
1853.	Davis, Isabella, (Mrs. John,)	295 W. 36th st.
	Davis, John,	295 W. 36th st.
1854.	Davis, Margaret,	167 W. 32d st.
1851.	Davis, Martha C., (Mrs. S. A.,)	Country.
	Davis, Stephen A.,	Country.
1857.	Davis, William H.,	206 W. 33d st.
1856.	Day, Sarah, (Mrs. Josiah L., dec'd,)	179 W. 15th st.
1852.	Dayton, Charlotte, (Mrs. John H., dec'd,)	504 Hudson st.
1853.	DeKlyn, Charlotte,	6 Abingdon square.
1856.	Doe, Charles L.,	143 W. 12d st.
	Doe, Eliza, (Mrs. C. L.,)	143 W. 12d st.

1851.	Donaldson, Arthur,	251 W. 32d st.
1855.	Douglas, Eliza, (Mrs. Alexander,)	164 Elm st.
1856.	Drake, Agnes P., (Mrs. Joshua, dec'd,)	277 Av. Eighth.
1857.	Duerden, Ann, (Mrs. Francis,)	311 Av. Ninth.
	Duerden, Francis,	311 Av. Ninth.
1856.	Duff, Alfred,	3 E. 30th st.
1857.	Durkee, Ann, (Mrs. Jireh, dec'd,)	205 W. 31st st.
	Dyer, Elizabeth, (Mrs. Daniel D.,)	157 Av. Sixth.
1856.	Earle, Cornelius,	257 W. 34th st.
	Earle, Cynthia Maria,	257 W. 34th st.
	Earle, Maria, (Mrs. C.,)	257 W. 34th st.
1851.	Edgar, Freeman,	174 W. 34th st.
	Edgar, Sarah, (Mrs. Freeman,)	174 W. 34th st.
1857.	Ellis, Christopher C.,	403 Av. Ninth.
	Ellis, Elizabeth, (Mrs. C. C.,)	403 Av. Ninth.
1856.	Ely, Jane, (Mrs. Isaac S.,)	406 Av. Eighth.
1855.	Emery, William,	89 W. 33d st.
1856.	Fowler, Mary, (Mrs. Benjamin, dec'd,)	363 Av. Ninth.
	Furman, Sophronia, (Mrs. John, dec'd,)	137 W. 36th st.
1853.	Garrett, James C.,	165 W. 38th st.
	Garrett, P. Eleanor, V. (Mrs. J. C.,)	165 W. 38th st.
1857.	Gledhill, Priscilla B., (Mrs. Henry,)	122 W. 32d st.
1851.	Goodhue, Eleanor, (Mrs. Isaac, dec'd,)	214 W. 38th st.
1849.	Graham, James,	Country.
1854.	Gray, Ellen, (Mrs. Thomas,)	397 Av. Ninth.
	Gray, Jane,	397 Av. Ninth.
	Gray, Thomas,	397 Av. Ninth.
1856.	Greene, Emma L.,	277 Av. Eighth.
	Greene, Maria, (Mrs. John N.,)	277 Av. Eighth.
1848.	Gregg, Amanda, (Mrs. Franklin,)	85 W. 33d st.
	Gregg, Franklin,	85 W. 33d st.
1853.	Gurnee, Eli,	186 W. 35th st.
	Gurnee, Sarah, (Mrs. Eli,)	186 W. 35th st.
1857.	Hadden, Charles V.,	319 W. 29th st.
	Hadden, Elizabeth, (Mrs. C. V.,)	319 W. 29th st.
1856.	Hall, Jane, (Mrs. W'm, dec'd,)	Av. Ninth, cor. 39th st.

1854.	Hall, Matthew,	Country.
1857.	Hallenbeck, Mary L., (Mrs. Jerome,)	214 W. 35th st.
	Halley, William,	359 Av. Tenth.
1856.	Hand, Mary Ann, (Mrs. Aaron T.,)	275 W. 36th st.
	Hardman, Rachel M., (Mrs. J. W.,)	147 W. 38th st.
1855.	Hart, Eliza Ann, (Mrs. Samuel,)	228 W. 24th st.
1856.	Hart, Mary Eliza, (Mrs. Henry S.,)	202 W. 31st st.
	Hartmann, Clarissa E.,	239 W. 38th st.
1851.	Hartmann, Rosina G.,	239 W. 38th st.
1856.	Hatfield, Edwin F., jr.,	103 W. 34th st.
	Hatfield, Mary E., (Mrs. E. F.,)	103 W. 34th st.
	Hatfield, Susan M.,	103 W. 34th st.
1857.	Hawkins, Elizabeth, (Mrs. Chas., dec'd,)	
1854.	Hedon, Mary Louisa,	235 W. 31st st.
1856.	Helmes, Elizabeth,	Blind Institute.
1853.	Hewison, Ann, (Mrs. George,)	289 W. 27th st.
1850.	Hickok, Preston,	In the West.
1857.	Hill, Sarah Ellen,	Hamersly st.
1856.	Hinton, Mary W., (Mrs. G. Howard,)	182 W. 20th st.
	Holmes, Mary M.,	235 W. 31st st.
	Hope, Sarah,	411 Av. Tenth.
1857.	Horton, Mary,	136 W. 36th st.
1854.	Hubbard, Abraham,	116 E. 28th st.
	Hubbard, Lydia, (Mrs. Abraham,)	116 E. 28th st.
1857.	Ingersoll, Louisa,	183 W. 21st st.
1852.	Ingles, Mary, (Mrs. John,)	153 W. 29th st.
1857.	Innes, Ann,	95 W. 36th st.
	Innes, Isabella, (Mrs. R. U.,)	95 W. 36th st.
	Innes, Margaret,	95 W. 36th st.
	Innes, Robert U.,	95 W. 36th st.
1849.	Irving, William,	W. 58th st., n. Av. Seventh.
1857.	Irwin, Eliza,	23 E. 22d st.
1852.	Irwin, Mary Ann,	22 E. 23d st.
1857.	Jackson, Mary L., (Mrs. Jeremiah,)	194 W. 32d st.
	Jenkins, Margaret, (Mrs. Matthew, dec'd,)	277 W. 33d st.
	Jenkins, Mary Jane,	277 W. 33d st.
	Jenkins, Robert A.,	277 W. 33d st.
1850.	Jewell, Margaret, (Mrs. ——, dec'd,)	516 Av. Fourth.

1856.	Johnson, Ann Eliza, (Mrs. James,)	169 W. 26th st.
1851.	Johnston, Margaretta, (Mrs. Cha's G.,)	148 W. 19th st.
1856.	Johnston, Sarah A., (Mrs. Robert H.,)	23 Grove st.
	Jones, Eliza B., (Mrs. Darius, dec'd,)	238 W. 30th st.
1849.	Jones, Mary, (Mrs. Jonathan I.,)	308 Av. Ninth.
	Jones, Rebecca, (Mrs. Thomas,)	192 W. 26th st.
	Jones, Sarah, (Mrs. Samuel D.,)	267 W. 32d st.
1856.	Jones, Sarah C., (Mrs. U.,)	260 W. 33d st.
	Jones, Uriel,	260 W. 33d st.
1857.	Kanouse, Abraham M.,	252 W. 31st st.
	Kanouse, Helen, (Mrs. A. M.,)	252 W. 31st st.
1849.	Karnes, Caroline,	168 W. 38th st.
1856.	Kellet, Augusta, (Mrs. Rich'd, dec'd,)	224 W. 25th st.
	Kent, Mary E., (Mrs. H. Oscar,)	463 Av. Eighth.
1857.	King, Amanda, (Mrs. Thomas,)	79 W. 33d st.
	Kitchell, Ann E., (Mrs. Ambrose W.,)	154 W. 36th st.
1856.	Knapp, Mary O., (Mrs. Theron S.,)	271 W. 19th st.
1852.	LaForge, Sarah A., (Mrs. David, dec'd,)	262 W. 33d st.
1857.	Lafoy, Adelia C., (Mrs. Theo. R.,)	221 W. 35th st.
1856.	Lamoreux, Margaret, (Mrs. Wm.,)	136 W. 39th st.
	Lane, John J.,	147 W. 36th st.
	Lane, Margaretta, (Mrs. J. J.,)	147 W. 36th st.
	Langdon, Miriam, (Mrs. Henry, dec'd,)	181 W. 27th st.
1857.	Lasar, Fannie W., (Mrs. S.,)	291 W. 22d st.
	Lasar, Sigismond,	291 W. 22d st.
	Lavery, Margaret, (Mrs. Thomas, dec'd,)	302 W. 31st st.
1856.	Laurie, Mary F., (Mrs. Peter W.,)	232 W. 27th st.
1850.	Lee, Jannette P., (Mrs. O. H.,)	193 W. 29th st.
	Lee, Oliver H.,	193 W. 29th st.
1856.	Lenfesty, Mary, (Mrs. Thomas,)	174 W. 34th st.
	Lenfesty, Thomas,	174 W. 34th st.
	Lenfesty, William P.,	174 W. 34th st.
1857.	Levy, Abraham Joseph,	131 W. 36th st.
	Levy, Henrietta, (Mrs. A. J.,)	131 W. 36th st.
1856.	Lewis, Caroline A.,	47 Irving Place.
	Lewis, John S.,	47 Irving Place.
	Lewis, Mary K., (Mrs. Thomas M.,)	47 Irving Place.
	Lewis, Susan N., (Mrs. Robert, dec'd,)	275 W. 36th st.
	Lewis, Thomas M.,	47 Irving Place.

1857.	Lilburn, Rachel C., (Mrs. Adam,)	243 W. 21st st.
1856.	Lockwood, Caroline,	38 W. 29th st.
1857.	Loree, Mary, (Mrs. Jonathan, dec'd,)	268 W. 29th st.
1856.	Lounsberry, Ann Janette, (Mrs. Silas,)	196 W. 18th st.
	Lounsberry, Silas,	196 W. 18th st.
1857.	Lozier, Abraham W.,	201 W. 36th st.
1856.	Luff, Caroline, (Mrs. G. W.,)	234 W. 31st st.
	Luff, George W.,	234 W. 31st st.
1857.	McBride, Martha W.,	419 Av. Eighth.
1853.	Macord, Elizabeth, (Mrs. Giles,)	377 Av. Ninth.
1851.	McCulloch, John,	220 W. 25th st.
	McCulloch, Isabella, (Mrs. John,)	220 W. 25th st.
1857.	McDougal, Susanna, (Mrs. Matthew,)	98 W. 29th st.
1853.	McGowan, Agnes, (Mrs. Robert, dec'd,)	153 W. 29th st.
1857.	McGuire, Alexander,	413 Av. Tenth.
	McGuire, Mary A., (Mrs. Alex.,)	413 Av. Tenth.
1856.	McIntyre, Thomas,	210 W. 30th st.
	McKenzie, Sarah M., (Mrs. W'm,)	Av. Sixth, cor. 29th st.
	McKinney, Eliza, (Mrs. Sam'l, dec'd,)	190 W. 27th st.
	Manson, Eliza, (Mrs. Thomas,)	209 W. 32d st.
	Manson, Thomas,	209 W. 32d st.
1857.	Marshall, Gilbert N.,	349 W. 22d st.
1856.	Marshall, Sarah A., (Mrs. Gilbert N.,)	349 W. 22d st.
1857.	Martin, Annie H., (Mrs. Robert, dec'd,)	359 Av. Tenth.
1857.	Martin, Jane,	299 W. 33d st.
	Martin, Mary, (Mrs. Lewis, dec'd,)	
1847.	Masten, Mary, (Mrs. Israel D., dec'd,)	419 Av. Eighth.
1857.	Maxwell, Ann M., (Mrs. John A., dec'd,)	505 Av. Sixth.
	Maxwell, Euphemia, (Mrs. J. Allen,)	505 Av. Sixth.
	Maxwell, J. Allen,	505 Av. Sixth.
1856.	Melendy, Abby E., (Mrs. George B.,)	210 W. 30th st.
	Mellings, Ann, (Mrs. John, dec'd,)	46 Chatham st.
1857.	Merriam, James W.,	59 Murray st.
1856.	Merriam, John J.,	59 Murray st.
1857.	Merritt, Daniel,	318 Av. Eighth.
	Mettler, Eliza W., (Mrs. Wilson,)	11 W. 26th st.
1857.	Miller, Augusta,	132 W. 18th st.
1850.	Miller, Martha, (Mrs. John S.,)	Country.
1851.	Miller, Susan M., (Mrs. James F.,)	Country.

1855.	Milne, Mary, (Mrs. Robert,)	191 W. 35th st.
1857.	Miner, Fanny, (Mrs. Allen, dec'd,)	107 Waverly Place.
	Moger, John J.,	318 Av. Eighth.
	Moger, Teressa Ann, (Mrs. J. J.,)	318 Av. Eighth.
	Moore, John,	224 Av. Ninth.
1856.	Morris, Ada B.,	271 W. 19th st.
	Morris, Oran W.,	271 W. 19th st.
	Morris, Selina, (Mrs. O. W.,)	271 W. 19th st.
1849.	Muir, Emeline, (Mrs. James,)	Country.
	Muir, James,	Country.
1847.	Mull, Benjamin,	94 Christopher st.
	Mull, Mary Ann, (Mrs. B.,)	94 Christopher st.
1857.	Mumford, Catharine D., (Mrs. T. V.,)	174 W. 23d st.
	Mumford, Mary O.,	174 W. 23d st.
	Mumford, T. Van Zandt,	174 W. 23d st.
1857.	Munro, Christina, (Mrs. John,)	302 Av. Ninth.
1854.	Nesbit, Mary B., (Mrs. Robert,)	South America.
1857.	Nesbitt, Alexander,	369½ Av. Ninth.
1855.	Nesbitt, Charles,	369½ Av. Ninth.
1857.	Nesbitt, Mary Ann, (Mrs. Charles,)	369½ Av. Ninth.
1852.	Noake, Ann, (Mrs.,)	
1857.	Page, Thomas,	192 W. 32d st.
1850.	Palmer, Mary Eliza, (Mrs. Kenneth A.,)	Country.
1856.	Pardee, Elmira M., (Mrs. Walter,)	210 W. 32d st.
	Pardee, Walter, M.D.,	210 W. 32d st.
1854.	Partridge, Sarah K., (Mrs. James H.,)	234 W. 32d st.
1856.	Patton, Elizabeth,	34 W. 33d st.
1847.	Peck, William J.,	186 W. 20th st.
1854.	Perham, John H.,	Country.
1851.	Personett, Ellen, (Mrs. John S., dec'd,)	267 W. 30th st.
	Phelps, Alvah,	297½ W. 21st st.
1857.	Phelps, Mary Abigail,	Country.
1851.	Phelps, Mary Jane, (Mrs. A.,)	Country.
	Pollock, Charlotte,	274 W. 34th st.
	Pollock, Charlotte N., (Mrs. Robert,)	274 W. 34th st.
	Pollock, Nancy,	
	Pollock, Robert,	274 W. 34th st.
	Post, Francis R.,	267 W. 30th st.
	Post, Leah, (Mrs. F. R.,)	267 W. 30th st.

1857.	Prentiss, Seaver N.,	190 W. 32d st.
1856.	Preston, Hannah G., (Mrs. Cha's, dec'd,)	202 W. 28th st.
1857.	Putman, Letitia, (Mrs. Glenn,)	230 W. 31st st.
1854.	Raymond, Lucretia E., (Mrs M.,)	234 W. 32d st.
	Raymond, Mary Ann,	234 W. 32d st.
	Raymond, Medad,	234 W. 32d st.
1855.	Reed, Paul D.,	230 W. 31st st.
1853.	Reeve, Alice,	Country.
1849.	Reeve, Hannah M., (Mrs. James,)	Country.
1853.	Reeve, Helen,	Country.
1849.	Reeve, James,	Country.
1856.	Reeves, Sarah B.,	512 Av. Sixth.
	Reynolds, Emily E.,	341 W. 22d st.
	Reynolds, Harriet E., (Mrs. Wm.,)	341 W. 22d st.
	Reynolds, William,	341 W. 22d st.
	Reynolds, William, Jr.,	341 W. 22d st.
1849.	Richardson, Elizabeth C., (Mrs. Joseph,)	272 W. 31st st.
1855.	Riker, Susan C., (Mrs. Henry D.,)	167 W. 28th st.
1854.	Rodney, Hannah M.,	Blind Institute.
1857.	Ronk, Jane, (Mrs. Jeremiah,)	255 W. 28th st.
1856.	Roset, Joseph,	Blind Institute.
1857.	Rossiter, Rachel, (Mrs. David,)	Country.
1851.	Rue, Ann, (Mrs. James,)	W. 58th st., n. Av. Seventh.
	Rue, James,	W. 58th st., n. Av. Seventh.
1847.	Rusher, Charles H.,	235 W. 31st st.
1853.	Rusher, Charles James,	235 W. 31st st.
	Rusher, Charlotte L.,	235 W. 31st st.
1847.	Rusher, Sarah A., (Mrs. C. H.,)	235 W. 31st st.
1853.	Rusher, Sarah A.,	235 W. 31st st.
1856.	Russell, Margaret,	219 W. 31st st.
	Russell, Mary,	219 W. 31st st.
1857.	St. John, Ellen, (Mrs. Oliver S.,)	241 W. 31st st.
1856.	Schoonmaker, Jane, (Mrs. Benj. J.,)	108 W. 36th st.
	Scott, James,	126½ W. 34th st.
	Scott, Martha, (Mrs. James,)	126½ W. 34th st.
1857.	Secor, Martha M., (Mrs. Henry R.,)	197 W. 29th st.
1849.	Shephard, Abraham,	157 W. 31st st.
1857.	Shephard, Jane, (Mrs. Jonathan,)	194 W. 36th st.
	Shephard Jonathan,	194 W. 36th st.

1849.	Shephard, Margaret J., (Mrs. A.,)	157 W. 31st st.
1856.	Simons, Sarah,	102 W. 38th st.
1857.	Simpson, Charles,	529 Av. Eighth.
	Simpson, Mary Ann, (Mrs. Charles,)	529 Av. Eighth.
	Sisserson, William,	136 W. 32d st.
1853.	Smith, Daniel H.,	196 W. 30th st.
1856.	Smith, Elizabeth, (Mrs. Thomas, dec'd,)	760 Broadway.
1854.	Smith, Rachel, (Mrs. Henry G., dec'd,)	196 W. 30th st.
1856.	Smith, William Henry,	371 Av. Ninth.
	Spaulding, Abel,	296 W. 24th st.
1857.	Spaulding, Mary J., (Mrs. Abel,)	296 W. 24th st.
	Spaulding, Sarah Olivia,	296 W. 24th st.
1851.	Stewart, Moses,	W. 36th st., n. Av. Eleventh.
1856.	Stewart, Robert, M.D.,	102 W. 38th st.
1857.	Sutherland, Peter,	303 W. 33d st.
1856.	Tanishyan, Abraham Gregory,	Blind Institute.
1857.	Taylor, Eliza G., (Mrs. Wm.,)	433 Av. Seventh.
1856.	Taylor, Harriet H., (Mrs. Benj. H.,)	238 W. 30th st.
1857.	Taylor, William,	433 Av. Seventh.
	Thacher, Rebecca, (Mrs. Wm., dec'd,)	318 Av. Eighth.
1851.	Thomas, Catharine A., (Mrs. Rich'd,)	183 W. 32d st.
	Thompson, Matilda, (Mrs. Dex. B., dec.,)	291 W. 44th st.
1856.	Thomson, Eugene,	297½ W. 21st st.
1857.	Thornhill, Jane, (Mrs. Wm.,)	198 W. 26th st.
1854.	Tracy, Caroline, (Mrs. Thomas F.,)	211 W. 32d st.
1856.	Tracy, Olive, (Mrs. Seymour, dec'd,)	211 W. 32d st.
1854.	Tracy, Thomas F.,	211 W. 32d st.
1853.	Tucker, Cummings H.,	238 W. 30th st.
1856.	Tucker, Martha, (Mrs. George,)	112 W. 24th st.
1853.	Tucker, Mary A., (Mrs. C. H.,)	238 W. 30th st.
1855.	Van Pelt, Elizabeth, (Mrs. John, dec'd,)	225 W. 31st st.
1853.	Walker, Alfred W.,	352 Av. Ninth.
	Walker, Bethiah, (Mrs. Alfred W.,)	352 Av. Ninth.
1852.	Walker, Sarah Jane, (Mrs. Samuel,)	291 W. 44th st.
1853.	Wallace, Margaret,	157 W. 27th st.
1847.	Wanmaker, Hester, (Mrs. Giles H.,)	288 W. 27th st.
1849.	Washburn, Mary Ann, (Mrs. Chas. H.,)	241 W. 29th st.
	Webb, Ann,	Country.

1850.	Webb, Emily,	Country.
1851.	Webster, Mary, (Mrs. Andrew,)	Country.
1857.	Weeks, Sarah, (Mrs. James, dec'd,)	239 Av. Ninth.
1851.	Weight, Sarah E., (Mrs. Peter D., dec'd,)	423 Av. Ninth.
1857.	Weston, Frederick C.,	114 West 28th st.
	Weston, Julia M., (Mrs. Frederick C.,)	114 W. 28th st.
1847.	Whiteside, Margaret, (Mrs. Andrew,)	264 W. 35th st.
1853.	Whitten, George E.,	460 Av. Eighth.
1852.	Williams, Edward F.,	Country.
1847.	Williams, Joseph T.,	228 W. 31st st.
1853.	Williams, Margaret P., (Mrs. John,)	174 W. 32d st.
	Williams, Mary Jane, (Mrs. Edw'd F.,)	Country.
1856.	Wyckoff, Frances E., (Mrs. Garret,)	170 W. 45th st.

SUMMARY.

Whole number received,		472
Dismissed to other churches,	86	
Departed this life,	18	
Ordained to the Ministry,	1	
Excommunicated,	4	
Suspended,	1	110
Present number of Members,		362

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MAY 75
N. MANCHESTER,
INDIANA